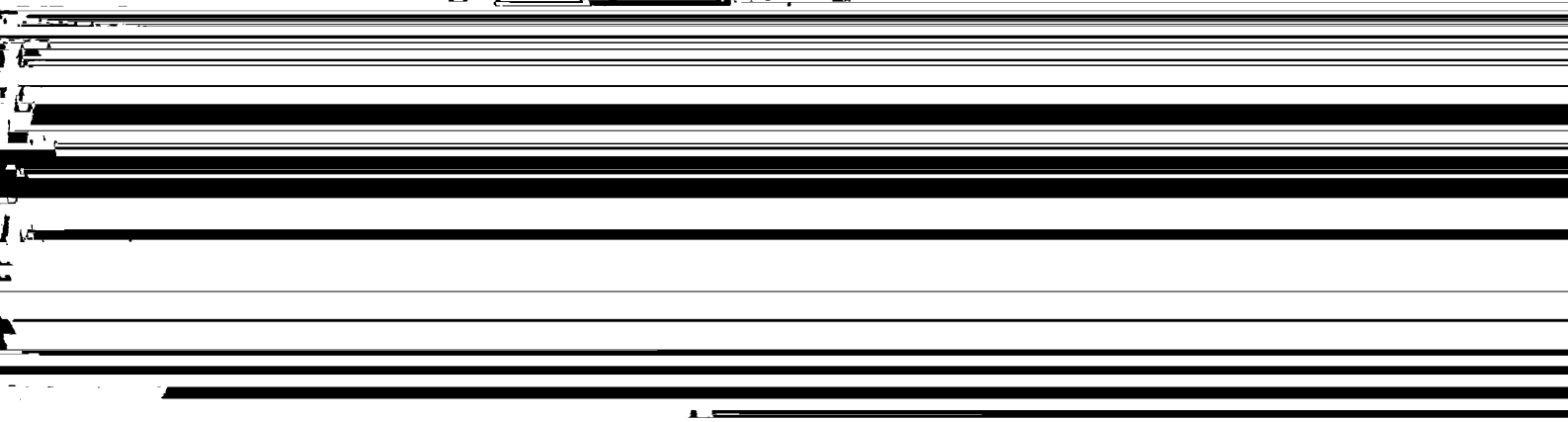


TO: University Senate Curriculum Committee

FROM: Dan Boone (WMB)

DATE: October 22, 1987



The Philosophy and Religious Studies Department requests acceptance of the following title and number changes.

- 1. Change PH 405 Human Rights: Their Basis and Boundaries to PH 405 Justice and Human Rights.
- 2. Change PH 311 Eastern Philosophy to RS 311 Eastern Philosophy.

The above changes do not reflect any changes in course content or catalog description.

jam

DB

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December 20, 1967

Dr. Michael Kommer, Chairman
Faculty Committee on Curriculum

Department of Philosophy
University of Wisconsin - Stevens Point

Dear Dr. Kommer: Thank you for your letter of December 14, 1967.

I realize that Eastern

philosophy is included in the curriculum of the Philosophy course and RS 370,

Religion of China and Japan. I hope that you find my response adequate. Should you have any further concerns, I would appreciate your contacting me.

Sincerely,
Michael Kommer

Your assistant will advise you of the course in our curriculum predates by far our

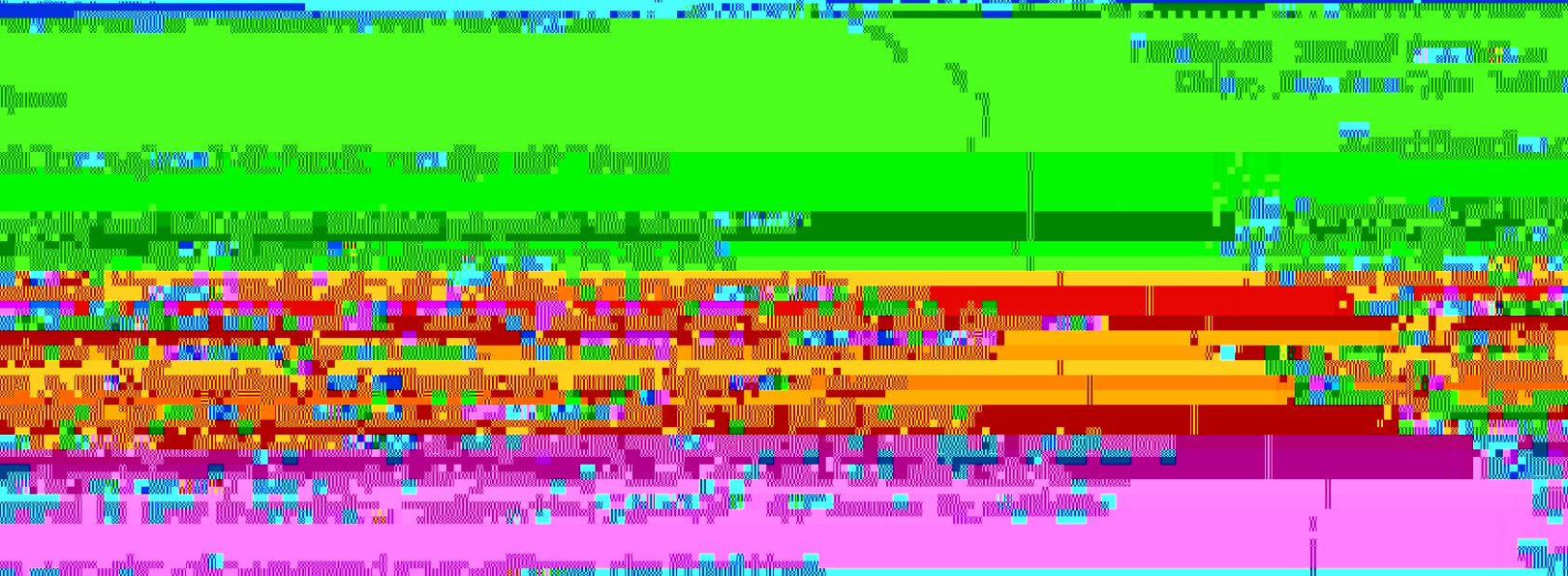
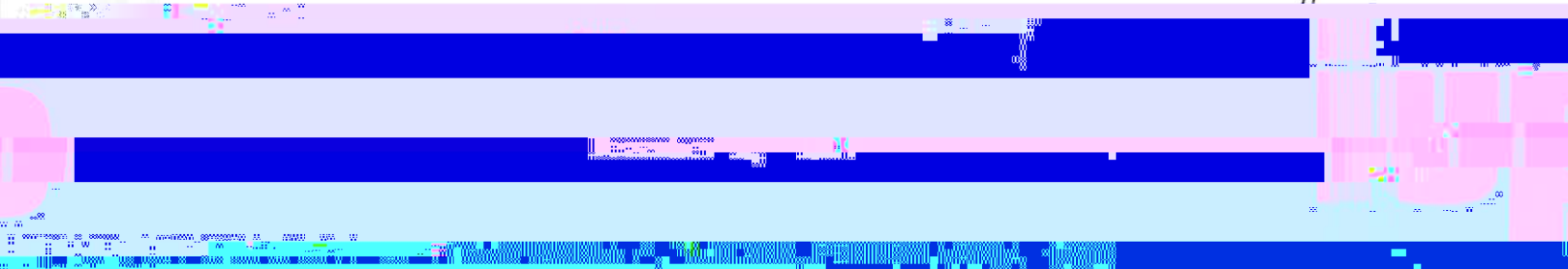
However, the approach to your concern would not be to include Eastern philosophy in the curriculum of the Philosophy course and RS 370, Religion of China and Japan. I hope that you find my response adequate. Should you have any further concerns, I would appreciate your contacting me.

Very truly yours,
Michael Kommer

Department of Philosophy
University of Wisconsin - Stevens Point

Michael Kommer

Enclosure



Technical drawing showing a central black silhouette of a mechanical part, possibly a bracket or a support, with various lines and dimensions. The drawing is set against a light blue background with a grid pattern.

Suggested Change:

An examination and critique of the religious philosophies...

III. Religions of China and Japan Vs Eastern Religious And Philosophical Thought.

The approach to Religions of China and Japan is sociological and anthropological. It focuses on the historical development of the religions, the cultures of these countries and the interaction between

not historical development and not culture. It is an in depth introduction to, and analysis of, the thought. It is thus more similar, in focus, to RS 440, Contemporary Western Religious Thought.